

**39th Annual Duxbury Boosters Antique Show and Sale
2020 Antique Show Contract**

***** DEALERS PLEASE KEEP – THIS IS YOUR COPY*****

- CONTACTS** Meghan Quigley Email: duxantiqueshowdlrs@gmail.com
- DATES** Sat. March 28, 2020: 10:00 a.m. – 5:00 p.m.
Sun. March 29, 2020: 11:00 a.m. – 4:00 p.m.
- LOCATION** Duxbury High School, 71 Alden St., Duxbury, MA – Rte. 3 to Exit 11, East on Rte. 14;
Intersection of Routes 14 & 3A begins St. George St.; proceed 1 mile to High School on right.
- SETUP** Fri., March 27th, 4:00 – 8:00 p.m. and Sat. March 16th, 8:00 – 9:30 a.m.
Sun. March 29th – doors open for exhibitors at 10:00 a.m.
HOURS FOR SET UP WILL BE STRICTLY ENFORCED.
- PORTERS** Duxbury High School students are available as porters at no fee.
Friday, 3/27 from 4 - 6:30 p.m. and Sunday, 3/29 from 4 - 6 p.m. (no porters on Sat. or Sun. morning)
Porters are not permitted to leave school property.
Dealers provide their own dollies. The school is accessible with ramps and multiple entrances.
- DISPLAY RULES** **We encourage exhibitors to display only legitimate antiques.**
The Committee reserves the right to request the removal of questionable items.
- All shelves should be backed. Tables should be covered to floor with appropriate covering on all exposed sides unless space under table is used for display. To prevent scratches of any school floor, displays and furniture should be placed on rugs. Extra care should be taken when moving in and out of the building. The Committee reserves the right to request changes to non-conforming displays.*
- Booths must be set up by 9:30 a.m. on Saturday. No packing or withdrawal from the show will be permitted prior to 4:00 p.m. on Sunday. In fairness to all, Dealers should confine their displays to the tape lines designating their space.
- SPACE FEES** \$185 for single space; \$260 for one and a half spaces; \$315 for double space.
Deposit of \$100 payable with reservation by December 1, 2019. Balance due by Feb. 1, 2020.
In the event of a cancellation, booth fee refundable if space is resold, less a \$10 processing fee.
- TABLES** Limited tables are available on request.
Note: Tables are from our school system & size cannot be guaranteed (generally in the 6'-8' range). Rental is \$20/table. Please reserve and make payment by 2/1/20. *We strongly encourage you to bring your own tables.*
- LIGHTING** Overhead and natural lighting. Electrical outlets are available on some wall spaces only.
- ADMISSION** \$8.00 adult; \$6.00 with reduced admission card or coupon.
- PUBLICITY** Local and regional advertising. Posters/postcards also provided for dealer distribution.
- LIABILITY** Neither the Duxbury Boosters Club nor the principals thereof will be liable for any injury to exhibitors or loss or damage to exhibitors' property in transit or on show premises.

RESERVATION

December 1, 2019: Deposit of \$100 and Reservation Form must be received to reserve space or your space may be sold.

February 1, 2020: Balance due.