

31st Annual Duxbury Antique Show and Sale, March 24-25, 2012

Antique Show Contract and Reservation Form

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For online contract and payment submission, please visit the Dealer Registration page at www.duxburyboosters.org. To submit by mail, please read and sign this contract, complete the reservation form and mail along with your check to the address by the deadlines provided below. Please keep page 2 for your records.

Fees and Booth Reservation:

December 15, 2011: Reservation Form with \$100 Deposit

February 15, 2012: Balance due

Please make checks payable to: Duxbury Boosters

Mail to: Duxbury Boosters Antique Show, P.O. Box 983, Duxbury, MA 02331-0983

Please reserve same space as last year:

___ Single space (\$185)

___ 1 ½ space (\$260)

___ Corner of gym (\$285)

___ Double space (\$335)

If you would like a new space for 2012 please check the size below

If a new space is requested, we will contact you after the first of the year

Single space____, 1 ½ space ____, Corner of gym____, Double space____

Porter Required: Y____ N____. \$10 per porter/per day

Admission Tickets and Posters: reduced admission cards (postcard size) and advertising posters are available to you.

Enter number you would like mailed to you below.

I would like _____ reduced admission cards _____ advertising posters

Tables: I would like _____ tables @ \$20 each

We strongly encourage you to bring your own, but if you need to rent tables, please reserve them now and pay with the balance of your booth fee by Feb. 15, 2012. **Note: Our tables are provided by the school system and sizes cannot be guaranteed. Thank you for your understanding.**

Booth Sign: _____ (Business or Dealer Name)

Displayed in Dealer's Booth

_____ (City, State)

Exhibitor Name Tags: 1) _____ 2) _____

Please write name(s) to be printed on your name tags

Exhibitor's Mailing Address: _____
City, State, Zip _____

Exhibitor's telephone: Home: _____ *Work: _____ Cell: _____

**The work number will be published in our program unless otherwise noted by dealer*

Exhibitor's email address: _____ FAX: _____

Exhibitor's Website if applicable: _____

Exhibitor's Massachusetts Vendor's Tax Number: _____

I have read the Antique Show Contract and fully understand the information stated therein.

Exhibitor's signature: _____ **Date:** _____

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******* DEALERS PLEASE KEEP PAGE 2 FOR YOUR RECORDS*******

- RESERVATION** \$100 Deposit due December 15, 2011
- FEES** Balance Due February 15, 2012
Your space may be sold if your payments are not received by the due dates listed above.
- CONTACTS** Angela Sinnott (email: duxantiqueshowdlrs@gmail.com) 781-934-6145
- DATES** Sat. March 24, 2012: 10:00 a.m. – 5:00 p.m. & Sun. March 25, 2012: 11:00 a.m. – 4:00 p.m.
- LOCATION** Duxbury High School, 130 St. George St., Duxbury, MA – Rte. 3 to Exit 11, East on Rte. 14;
Intersection of Routes 14 & 3A begins St. George St.; proceed 1 mile to High School on left.
Gymnasium – dealers’ spaces; cafeteria – food, Bake Sale table, entrance to gymnasium for public.
- SETUP** Fri., March 23th, 4:00 – 8:00 p.m. and Sat. March 24th, 8:00 – 9:30 a.m.
Sun. March 25th – doors open for exhibitors at 10:00 a.m.
Hours for setup will be strictly enforced.
- PORTERS** Duxbury High School athletes are available as porters upon request.
Friday, 3/23 from 4 - 6:30 p.m and Sunday, 3/25 from 4 – 6 p.m. (no porters on Sat. or Sun. morning)
Porters are not permitted to leave school property.
Dealers provide their own dollies. Ramps available at back of school, on west side of school by the
Good Knight Theatre & at the main entrance (turn left before gym).
Please include in reservation form if a porter is required.
- DISPLAY RULES** **We encourage exhibitors to display only legitimate antiques.**
The Committee reserves the right to request the removal of questionable items.
All shelves should be backed. Tables should be covered to floor with appropriate covering on all exposed sides unless space under table is used for display. To prevent scratches of gymnasium floor, displays and furniture should be placed on rugs. The Committee reserves the right to request changes to non-conforming displays.
Booths must be set up by 9:30 a.m. on Saturday. No packing or withdrawal from the show will be permitted prior to 4:00 p.m. on Sunday.
In fairness to all, Dealers should confine their displays to the chalk lines designating their space.
- SPACE FEES** \$185 for single space; \$260 for one and a half spaces; \$285 for corners of gym; \$335 for double space.
Deposit of \$100 payable with reservation by December 15, 2011. Balance due by Feb. 15, 2012.
In the event of a cancellation, booth fee refundable if space is resold, less a \$10 processing fee.
- TABLES** Limited tables are available on request. *We strongly encourage you to bring your own tables.*
Note: Tables are from our school system & size cannot be guaranteed (generally in the 4’-6’ range). Rental is \$20/table. Please reserve and make payment by 2/15/12.
- LIGHTING** **New** overhead gymnasium lighting. Electrical outlets are very limited (some wall spaces only).
- ADMISSION** \$7.00 adult; \$6.00 with reduced admission card or coupon.
- PUBLICITY** Local and regional advertising. Posters/postcards also provided for dealer distribution.
- LIABILITY** Neither the Duxbury Boosters Club nor the principals thereof will be liable for any injury to exhibitors or loss or damage to exhibitors’ property in transit or on show premises.